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RECEIVED  
CENTRAL FAX CENTER

FEB 28 2008

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TO:	Mail Stop Amendment Examiner Anuradha Ramana	FROM:	Kari H. Baringale
COMPANY:	U.S. Patent & Trademark Office	DATE:	2-28-08
FAX NUMBER:	571-273-8300	TOTAL NO. OF PAGES INCLUDING COVER:	9
PHONE NUMBER:	571-272-4718	SENDER'S REFERENCE NUMBER:	1104-013US01
RE:	Response to Office Action dated December 14, 2007	YOUR REFERENCE NUMBER:	09/733,302

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☐ URGENT    ☒ FOR REVIEW    ☐ PLEASE COMMENT    ☐ PLEASE REPLY

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NOTES/COMMENTS:

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**RECEIVED  
CENTRAL FAX CENTER****FEB 28 2008**PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Steven R. Cohen; Ralph E. Holmes; J. Peter Amis;  
Horst R. Fichtner; Stefan M. Lemperle Confirmation No. 2992

Serial No.: 09/733,302

Filed: December 8, 2000 Customer No.: 28863

Examiner: Anuradha Ramana

Group Art Unit: 3733

Docket No.: 1104-013US01

Title: PARTIALLY RESORBABLE CONNECTIVE TISSUE DISTRACTION  
DEVICES AND TECHNIQUES

CERTIFICATE UNDER 37 CFR 1.8 I hereby certify that this correspondence is being transmitted  
via facsimile to the United States Patent and Trademark Office on 2-28-08

By: Karen Sorensen  
Name: Karen Sorensen

MAIL STOP AMENDMENTS  
Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached correspondence relating to this application:

- ☒ Transmittal sheet containing Certificate of Facsimile  
☒ Amendment (7 pgs.)  
☒ No additional fee is required

Please apply any charges not covered, or any credits, to Deposit Account No. 50-1778.

Date: February 28, 2008

By: Kari H. Bartingale  
Name: Kari H. Bartingale  
Reg. No.: 35,183

SHUMAKER & SIEFFERT, P.A.  
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CENTRAL FAX CENTER****FEB 28 2008****PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant:	Steven R. Cohen; Ralph E. Holmes; J. Peter Amis; Horst R. Fichtner; Stefan M. Lemperle	Confirmation No.	2992
Serial No.:	09/733,302		
Filed:	December 8, 2000	Customer No.:	28863
Examiner:	Anuradha Ramana		
Group Art Unit:	3733		
Docket No.:	1104-013US01		
Title:	PARTIALLY RESORBABLE CONNECTIVE TISSUE DISTRACTION DEVICES AND TECHNIQUES		

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**AMENDMENT**

Mail Stop Amendments  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed December 14, 2007, the period of response for which runs through March 14, 2008, please amend the application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.